From: Andrew Steinberg [andrew.steinberg@lepetomaneinc.com]

Sent: 11/1/2016 8:43:56 PM

To: Teraoka,Jill C [JTeraoka@mwdh2o.com]

CC: James Dotchin [jdotchin@ndep.nv.gov]; James Carlton Parker [jcarltonparker@ndep.nv.gov]; Weiquan Dong

[wdong@ndep.nv.gov]; glovato@ndep.nv.gov; Fong, Alison [fong.alison@epa.gov]; Baylor, Katherine

[Baylor.Katherine@epa.gov]; Mark Duffy [duffy.mark@epa.gov]; Armann, Steve [Armann.Steve@epa.gov]; Jay A. Steinberg, President [trustee.president@lepetomaneinc.com]; Steve Clough [steve.clough@nert-trust.com]; TWolff@manatt.com; Todd Tietjen [todd.tietjen@lvvwd.com]; sliang@mwdh2o.com; Scott Bryan [sbryan@cap-az.com]; Lopez,Maria T [MTLopez@mwdh2o.com]; Marcia Scully [mscully@mwdh2o.com]; Chaudhuri,Mickey [MChaudhuri@mwdh2o.com]; kevin.fisher@lvvwd.com; Eric Fordham [eric_fordham@geopentech.com]; dave.johnson@lvvwd.com; David Johnson [djohnson@cap-az.com]; cvisconti@cap-az.com; Nagai,Carol A

[CNagai@mwdh2o.com]; Chuck Hauser [chuck.hauser@snwa.com]; cstites@mwdh2o.com [CStites@mwdh2o.com]; Brenda Pohlmann [brenda.pohlmann@cityofhenderson.com]; Kuo Brinton,Betty L [BKuo@mwdh2o.com]; Tanya O'Neill [toneill@foley.com]; Jasmine K. Mehta [jmehta@ag.nv.gov]; Moore, Letitia [Moore.Letitia@epa.gov]; Mark

Hatch [mark.hatch@lepetomaneinc.com]

Subject: Re: NERT 11/02/16 Stakeholder Conference Call - DRAFT Agenda

Attachments: STAKEHOLDERS-WEIR-RTC-1101016.PDF

Jill:

Good afternoon.

The Trust appreciates Metropolitan's comments and questions on the draft agenda ahead of tomorrow's quarterly call. All items identified in your attachment will be addressed during our call.

Attached to this email, please find NERT's response to Metropolitan's comments on the Weir Dewatering Treatment EE/CA. As always, the Trust would be happy to expand upon any of our responses if additional information is desired

I will be forwarding a PDF of tomorrow's presentation prior to the call.

Thank you,

Andrew W. Steinberg
Vice President, Operations | LE PETOMANE, INC
Direct 312.498.2800 | Fax 312.276.4939
35 E Wacker Dr, Suite 1550, Chicago IL, 60601
andrew.steinberg@lepetomaneinc.com

On Oct 28, 2016, at 3:32 PM, Teraoka, Jill C < <u>JTeraoka@mwdh2o.com</u>> wrote:

Hi, Andrew:

Attached are Metropolitan's comments and questions on the draft agenda for the upcoming quarterly call. We look forward to discussing these issues during the call next week.

Thanks, Jill

Jill C. Teraoka Senior Deputy General Counsel The Metropolitan Water District of Southern California 700 North Alameda Street Los Angeles, CA 90012

P: (213) 217-6332 F: (213) 217-6890

e-mail: jteraoka@mwdh2o.com

<image003.jpg>

From: Andrew Steinberg [mailto:andrew.steinberg@lepetomaneinc.com]

Sent: Monday, October 24, 2016 7:37 AM

To: James Dotchin; James Carlton Parker; Weiguan Dong; Greg Lovato; Alison

Fong; baylor.katherine@epa.gov; duffy.mark@epa.gov; Armann.Steve@epa.gov; Jay A. Steinberg, President: Steve Clough; Twolff@manatt.com; Todd Tietjen; Liang.Sun; Scott Bryan; Logg; Todd Tietjen; Liang.Sun; Scott Bryan; Logg; Todd Tietjen; Liang.Sun; Scott Bryan; Logg; Mailto:Logg; Logg; Logg</

Scully, Marcia L; Chaudhuri, Mickey; kevin.fisher@lvvwd.com; Teraoka, Jill C; Eric

Fordham; dave.johnson@lvvwd.com; David Johnson; cvisconti@cap-az.com; Nagai, Carol A; Chuck Hauser; Stites, Catherine M; Brenda Pohlmann; Kuo Brinton, Betty L; Tanya O'Neill; Jasmine K. Mehta;

Letitia Moore (<u>Moore.Letitia@epa.gov</u>) **Cc:** Jay A. Steinberg, President

Subject: NERT 11/02/16 Stakeholder Conference Call - DRAFT Agenda

Good morning.

I have attached to this email a draft agenda for our upcoming quarterly call.

As requested by the Stakeholders, NERT has recently distributed a status update regarding the GWETS audit findings. This information was presented within the September GWETS Report distributed by Envirogen on October 21, 2016.

Prior to our upcoming conference call, NERT will also be distributing a response to Metropolitan's comments on the SNWA Weir Dewatering Treatment EE/CA and Amendment 2016-02 to the 2016 NERT Annual Budget.

We would like to receive Stakeholder feedback on attached agenda by the Friday, October 28th.

Thank you,

Andrew W. Steinberg
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<STAKEHOLDERS-AGENDA-110216-DRAFT.docx>